



FOOD VENDOR APPLICATION
Juan de Fuca Festival of the Arts
www.jffa.org
May 24-27, 2019 (vendors set up on May 23-24)
Deadline MAY 1, 2019

Company: _____

Contact Person: _____

Email: _____ **Website address:** _____

Postal Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Phone: Home: _____ **Cell:** _____

Tax resale number (UBI): _____ **Number of people who will be working in booth:** _____

Use this space to describe fully ALL FOOD AND BEVERAGES you are planning to sell. Items not listed here or on menu will not be eligible for sale at the festival. If you did not participate last year, please enclose a photo of your booth and a complete menu with prices.

Have you been a JFFA Street Fair vendor before? _____ List years attended _____

Type of set up: Tent Trailer

Booth dimensions (for trailers, please include tongue and awning): _____

Please draw diagram on the back of this page, indicate your selling window.

Do you need RV parking? Limited availability for a **\$75** fee, 3 nights, no tents.

ELECTRICITY: Do you need electricity for your booth? (Included in Booth Fee for Food Vendors)

YES NO Electrical needs: 110V 220V

List each appliance/machine you will be using and amperage required:

Appliance	Amp	Appliance	Amp

FEES

Food Booths 10x15 and under = \$425,

Food Booths 10x15 and above = \$475.

Damage Deposit \$75 (Forfeited if vendor leaves the festival before 4:30pm on Monday, May 28.)

Note: Processed/packaged foods such as jams, jellies, sauces are considered Artisan Vendor. Note: We do not take a percentage and fee includes electricity.

Food Booth Application Checklist/Requirements:

- Completed application with menu info and electrical appliance description.
- Clallam County Health Dept. Permit (Permit included to be sent directly to Clallam County)
- Ensure Washington State food handler's permits for all booth workers
- Washington State sales tax registration (UBI) number
- Proof of insurance
- Covered booth. (Must have pop-up tent or trailer.)
- Fire extinguisher with minimum of 2A-10BC capacity
- Food-grade water hose to reach tap across street
- Heavy-duty electrical cords to reach plug and ensure plug compatibility before start of festival. Please make sure your cords are in good condition and capable of carrying your load.
- Booth fee of \$400/\$450 (Note: we do not take a percentage and includes electricity.)
- Cleaning Deposit in the form of a **separate check for \$75** to guarantee cleaning. The deposit will be forfeited if the vendor breaks down their operation before 4:30 on Monday.

Payment Options: Booth fee, electricity fee, and RV fee may be paid by check or by credit card. Cleaning Deposit ONLY send as a separate \$75.00 CHECK; no money orders or credit cards. Checks made out to "JFFA".

**Mail To: JFFA c/o Street Fair
101 West Front St. Ste 101
Port Angeles WA 98362**

Credit Card: Visa ___ MC ___ # _____ Exp. Date _____

Booth Fee _____ RV Fee (\$75 optional) _____

TOTAL _____

Name on card _____ Billing address _____

In consideration of acceptance, I, the applicant, agree to save and hold harmless officers, agents, and volunteers of the Juan de Fuca Festival from any loss or damage to persons or property due to the operation of my booth in connection with Festival activities and agree to defend such personnel from claims for such damages. I also pledge to sell only the items I have outlined on this application. **I have read and agree to abide by all terms and conditions for booth space as stated in the vendor cover letter and this application.**

Signed: _____ **Date:** _____

Office use only:

Booth Fee: Date paid _____ Amount paid _____ CC last 4 _____ Check# _____ Deposit Check # _____

New _____ Nonprofit _____ UBI _____ Photos _____ Menu _____ County Permit _____ Insurance _____

RV _____ Electric _____ # of badges _____

Database update _____ Accepted _____ Denied _____ Date Notified _____